



***ADVERTISING CONTRACT  
2018  
BETH - WOOD's PROGRAM BOOK***

**ADVERTISER INFORMATION**  
(PLEASE TYPE - OR- PRINT)

**AD SIZE**

NAME : \_\_\_\_\_

FULL PAGE (\$ 150.00) \_\_\_\_\_

ADDRESS : \_\_\_\_\_

HALF PAGE (\$ 100.00) \_\_\_\_\_

\_\_\_\_\_

QUARTER PAGE (\$ 75.00) \_\_\_\_\_

TELEPHONE : \_\_\_\_\_

FAX NUMBER : \_\_\_\_\_

CONTACT : \_\_\_\_\_

(Please Print Name under Signature)

---

---

***AD COPY***

(Attach copy of your AD – or – write in Message desired – or – attach Business card – or - email your artwork to [bethwoodbaseball@gmail.com](mailto:bethwoodbaseball@gmail.com) so we can create your AD)

**NOTE:** If you want to use last year's AD, please so state

---

---

PLEASE ATTACH YOUR PAYMENT (MADE OUT TO "**BETH - WOOD BASEBALL LEAGUE**" OR "**B - W**") AND MAIL WITH THIS FORM TO:

**Dwight C. Rowland  
Beth - Wood President  
102 Luciani Road  
Woodbridge, CT 06525**



## ***2018 BETH - WOOD PROGRAM BOOK***

### ***ADVERTISEMENTS***

---

---

The ***BETH - WOOD BASEBALL LEAGUE (B - W)*** is once again very busy formulating plans for the 2018 Season, in which we will be celebrating **46** exciting and fun-filled years of providing quality baseball for our children !!

We again invite you to show your support to our Community but more importantly to our Youth by placing an Advertisement in this year's ***BETH – WOOD's 46<sup>th</sup> Anniversary Program*** issue. In addition to indicating your support to our program, your *AD* will also present your business message to a very broad and active purchasing community, as circulation will be greater than ever before !!!

On the other side you will find an Advertising Contract with all the pertinent information you need to reserve your position in this upcoming exciting Program.

***PLEASE TAKE THE TIME TO FILL IT OUT AND RETURN IT NOW  
BEFORE IT IS TOO LATE !!!***

All of us associated with the ***BETH - WOOD BASEBALL LEAGUE (B - W)*** extend their sincere thanks for your outstanding and continuing support !!!

The deadline for reserving *ADS* will be ***Monday, March 12, 2018*** in order to have this Program Book printed and available for distribution on our Opening Day, which is scheduled for ***Saturday, April 28, 2018*** !! Thanks in advance !!

***BETH - WOOD BASEBALL LEAGUE***

***Dwight C. Rowland***

***Beth - Wood President***